



ENTRY FORM

CATEGORY: Executive of the Year

Criteria: This category is open to any high-level executive at a company that owns, invests in, develops and/or manages multifamily housing; an individual who has shown outstanding leadership and taken the organization to new heights. Entries will be judged based on accomplishments in 2017. Entries are due Monday, June 11.

Please complete all fields.*

1. Tell Us About the Executive:

(complete in full, attaching extra pages as needed)

Executive name: _____

Name of company: _____

Headquarters: _____

Position at company: _____

Number of employees managed: _____

Number of years at company: _____

Previous position held/duration/title: _____

Total number of units in company's portfolio: _____

Regions active: _____

Value of portfolio: _____

Types of multifamily product in the portfolio (check all that apply):

- Garden/Low-Rise (1-6 stories)
- Mid-Rise (7-12)
- High-Rise (13+)
- Mixed-Use
- Student Housing
- Affordable (low-income)
- Affordable (workforce)
- Military
- Senior Housing

3. Entry Fees

\$300 for first entry, \$275 for each subsequent entry

Payment online

Total number of entries # _____

Total payment \$ _____

Contact name: _____

Name of company: _____

Address: _____

Contact email: _____

Contact telephone: _____

4. Submit Your Entry Online

Go to <http://mhn.submishmash.com/submit> and follow prompts for submitting payment. Then load the following materials:

- 1) Completed entry form
- 2) Narrative ("Why should they win this award?")
- 3) Supporting materials if applicable
- 4) Bio/CV
- 5) Headshot of the executive

The system will accept your files in PDF, Word, jpeg and tiff format.

*If you have questions, email jessica.fiur@cpe-mhn.com

2. Why Should They Win This Award?

On a separate sheet of paper, provide 250-500 words (bullet points are fine) describing the executive's accomplishments in the past year. Judges will be looking at outstanding leadership, company accomplishments, innovative and/or noteworthy company objectives, execution of objectives. Please attach supporting materials as needed.