



# ENTRY FORM

## CATEGORY: Unbuilt

Criteria: This category is open to any multifamily or mixed-use project that's on the boards waiting to be built, and it's also open to exceptional projects that will never be built due to changing market conditions. Purely conceptual projects may also apply in this category. The judges will discuss unbuilt projects in the context of proposed architecture and design, space planning, unit layouts and awareness of target demographic/market. This category is open to designs conceived or created in 2016. **Entries Due Monday, June 12.**

**Please complete all applicable fields.\***

### 1. Tell Us About the Project:

(attach extra pages as needed)

Name of project: \_\_\_\_\_

Location: \_\_\_\_\_

Choose the categories that best describe the project:

- Garden/Low-Rise
- Affordable (low income)
- High-Rise
- 55+
- Mid-Rise
- Adaptive Reuse (repurposed from commercial or industrial to multifamily)
- Student Housing
- Military
- Affordable (workforce)

(check one) Project is:      rental      for-sale

When construction will be completed: \_\_\_\_\_

Occupancy date: \_\_\_\_\_

Square footage of site: \_\_\_\_\_

Square footage of building(s): \_\_\_\_\_

No. of floors: \_\_\_\_ Units per floor: \_\_\_\_ Total units in building: \_\_\_\_

Describe range of unit styles/sizes (no. of bedrooms, no. of baths):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amenities (describe noteworthy features/technology in common areas and units):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the functional and aesthetic design objectives, challenges, solutions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For mixed-use projects, describe the % breakdown among office, retail, hospitality, etc., and the approximate square footage of each:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe any green features of the project, such as proximity to transit, energy efficiency, etc., as well as any green certifications the building would seek, including but not limited to LEED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe any noteworthy or innovative construction materials/methods or interior finishes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Team (complete as applicable): requires names of companies only; individual team members are optional)

Owner/Investor: \_\_\_\_\_

Developer: \_\_\_\_\_

Financier: \_\_\_\_\_

Builder: \_\_\_\_\_



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Please complete all applicable fields.\*

Architect (mention all firms involved and scope of involvement—for example, master plan, exterior architecture, lobby only, etc.)

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Interior Designer:

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Other team member(s):

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### 3. Entry Fees

**\$300 for first entry, \$275 for each subsequent entry**

- Payment online (you must also submit your entry online)
- Payment by check made out to Multi-Housing News

Total number of entries # \_\_\_\_\_

Total payment \$ \_\_\_\_\_

Contact Name: \_\_\_\_\_

Name of Company: \_\_\_\_\_

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Address: \_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

### 4. Submit Your Entry

**ONLINE.** Go to <http://mhn.submishmash.com/submit> and follow prompts for submitting payment. Then load the following materials: 1) completed entry form; 2) narrative (“why should you win this award?”); 3) supporting materials if applicable; 4) Any combination of renderings, elevations, plans and conceptual sketches to communicate the design to the judges. The system will accept your files in PDF, Word, jpeg and tiff format.

**BY MAIL.** Assemble a 9-in. by 12-in. binder with plastic sleeves including: 1) completed entry form; 2) narrative (“why should you win this award?”); 3) supporting materials if applicable; 4) Any combination of renderings, elevations, plans and conceptual sketches to communicate the design to the judges; 5) check made out to Multi-Housing News. Send your entry, which should be postmarked by June 12, to: Jessica Fiur, Managing Editor, Multi-Housing News, 370 Lexington Ave., Suite 2100, New York, NY 10017

\*If you have questions, email [jessica.fiur@cpe-mhn.com](mailto:jessica.fiur@cpe-mhn.com).

## 2. Why Should You Win this Award?

On a separate sheet of paper, please provide 250-500 words describing what makes this entry award-worthy, including such specifics as how you are seeking, through design, to benefit potential occupants and the surrounding community with this project, why this project was conceived (objectives), challenges/obstacles to overcome, opportunities exploited, unique characteristics, as well as particularly important elements. Please attach supporting materials for the project.