

The Design Excellence Awards

presented by
MULTI-HOUSING NEWS

2008

The Design Excellence Awards presented by Multi-Housing News recognize outstanding multi-housing and mixed-use projects. Entries are judged based on a combination of criteria including exterior and interior architecture, overall composition of the various aesthetic and functional elements required for a successful multi-housing/mixed-use project, and (when applicable) landscaping and curb appeal.

WHAT TO ENTER

Any multi-housing or mixed-use project constructed after January 1, 2006. Unbuilt projects are also eligible in the "unbuilt" category. Multiple submissions are allowed.

WHO CAN ENTER

Any member of a multi-housing or mixed-use project team including: owner/investor, developer, architect, builder, financier, property manager

THE JURY

A panel of industry professionals will gather in New York in July to review the entries and select one winner in each category.

IF YOU WIN

Winning projects will be published in the September issue of Multi-Housing News and honored at the Design Excellence Awards Breakfast on Friday, September 19 at the Colorado Convention Center/Hyatt Regency Denver.

HOW TO ENTER

Submit the following materials in a presentation binder:

- Completed entry form
- Check made out to MHN Design Awards (or provide credit card no. on entry form)
- Completed Fact Sheet
- Professional photography: include at least one exterior shot of the project plus a range of interior images showing the lobby and model unit. Photos of clubhouse, pool area, etc. are also welcome but lobby and model unit are required. Enclose a CD with high-resolution (300 dpi) jpegs plus high-quality color print-outs (8 1/2- by 11-in.). Send no more than 10 images. Please caption the print-outs.
- Unbuilt Category: include renderings and plans

FEES

Entry fees are \$300 for the first project submitted and \$250 for each subsequent project.

ENTRIES DUE JUNE 30

Send your entry form and project binder to arrive by June 30, 2008.

Multi-Housing News Design Awards
c/o Diana Mosher, Editor-in-Chief
770 Broadway, New York, NY 10003

If you have questions, please call Diana Mosher at 646.654.4487; dmosher@multi-housingnews.com

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Instructions

Submit the following materials in a presentation binder:

- Completed entry form
- Site plan and floor plan(s)
- Payment
- Professional photography (or renderings if entering "unbuilt" category)

Categories Entered (you may enter as many categories as you'd like, but each entry requires a separate fee)

- | | |
|--|--|
| High Rise | <input type="checkbox"/> Condo-Hotel |
| <input type="checkbox"/> for rent | Work Force Housing |
| <input type="checkbox"/> for sale | <input type="checkbox"/> for rent |
| Mid Rise | <input type="checkbox"/> for sale |
| <input type="checkbox"/> for rent | Affordable Housing |
| <input type="checkbox"/> for sale | <input type="checkbox"/> for rent |
| Low Rise/Garden Apartment | <input type="checkbox"/> for sale |
| <input type="checkbox"/> for rent | Traditional Neighborhood |
| <input type="checkbox"/> for sale | Design/New Urbanism |
| Mixed Use Project | <input type="checkbox"/> for rent |
| <input type="checkbox"/> for rent | <input type="checkbox"/> for sale |
| <input type="checkbox"/> for sale | Transit-Oriented Design |
| Green Design (including, but not limited to, LEED) | <input type="checkbox"/> for rent |
| <input type="checkbox"/> for rent | <input type="checkbox"/> for sale |
| <input type="checkbox"/> for sale | <input type="checkbox"/> Military Housing |
| Adaptive Reuse | International |
| <input type="checkbox"/> for rent | <input type="checkbox"/> for rent |
| <input type="checkbox"/> for sale | <input type="checkbox"/> for sale |
| Seniors: Assisted Living | Unbuilt |
| <input type="checkbox"/> for rent | <input type="checkbox"/> for rent |
| <input type="checkbox"/> for sale | <input type="checkbox"/> for sale |
| Seniors: Active Adult/55+ | Interior Design |
| <input type="checkbox"/> for rent | <input type="checkbox"/> Lobby/Common Area |
| <input type="checkbox"/> for sale | <input type="checkbox"/> Leasing Office |
| Student Housing | <input type="checkbox"/> Model Apartment |
| <input type="checkbox"/> On-Campus | <input type="checkbox"/> Club House |
| <input type="checkbox"/> Off-Campus | <input type="checkbox"/> Landscape Design |

Entry Fees

I have enclosed my check made out to Multi-Housing News for:

- \$300 (first entry) \$250 (each subsequent entry)

Total number of entries _____ Total payment _____

Credit card MasterCard Visa American Express

Credit card no. _____

Exp. date: _____

Signature: _____

Project Specification Sheet

(Complete in full, attach additional pages if required)

Name of project: _____

Location: _____

Category entered: _____ for rent: _____ for sale: _____
(if project is still under construction, you must enter the "unbuilt" category)

Date construction completed: _____ Occupancy date: _____

What percentage of the building is: rented _____ sold _____

How was project financed: _____

Total cost of project: _____

Square footage of site: _____

Square footage of building(s): _____

No. of floors: _____ Units per floor: _____ Total units in building: _____

Describe range of unit styles/sizes (no. of bedrooms, no. of baths, lofts, penthouses, etc.):

Unit cost/rent (range): _____

Amenities (describe any special features in common areas and units):

For mixed-use projects, describe the mix between office, retail, hospitality, etc. and square footage of each: _____

Does this project have green features (describe): _____

Is the project applying for LEED certification; if so which rating: _____

Other innovative features/materials: _____

Project Team

(names of companies are required; individual team members are optional)

Owner/Investor: _____

Developer: _____

Financier: _____

Builder: _____

Architect (please mention all firms involved and specify the scope of their involvement; for example, master plan, exterior architecture, interior architecture, lobby only, etc.):

Interior Designer: _____

Landscaping: _____

Marketing: _____

Broker/Sales/Leasing: _____

Photographer: _____

Other team member(s): _____
